



SENATE CALENDAR

Monday, June 16, 2014

Senate Convenes - 7:00 p.m.

Legislative Day 125

CALL TO ORDER

Lieutenant Governor Dan Forest, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

LOCAL BILLS

THIRD READING-ROLL CALL

SB 767

McLaurin

ROCKINGHAM DEANNEXATION.

5-19-14 St. and Loc. Gov.; if Fav Finance
6-10-14 Fav; rerefer Finance
6-11-14 Fav; Cal 6-16-14; W/D Cal; Cal 6-12-14
6-12-14 Passed 2nd Rdg

SB 871

McKissick, Woodard

2nd Ed.
Com Sub

RALEIGH/DURHAM/DEANNEXATION/ANNEXATION.

5-29-14 Finance
6-11-14 Unfav bill; Finance Com Sub **Adopted**; (Chgs title); Cal 6-16-14; W/D Cal;
Cal 6-12-14
6-12-14 Passed 2nd Rdg

SB 874

Hise

SPRUCE PINE DEANNEXATION.

5-29-14 Finance
6-11-14 Fav; Cal 6-16-14; W/D Cal; Cal 6-12-14
6-12-14 Passed 2nd Rdg

LOCAL BILLS (continued)

SECOND READING-ROLL CALL

SB 876 (id **H 1249**) **Apodaca** **2nd Ed.**
BREVARD MEALS TAX. **Com Sub**
5-29-14 Finance
6-11-14 Unfav bill; Finance Com Sub **Adopted**; Cal 6-16-14

HB 569 **Boles** **2nd Ed.**
FOXFIRE/SATELLITE ANNEXATIONS. **S Com Sub**
7-16-13 Held in SPC's Ofc
5-15-14 W/D SPC Ofc; St. and Loc. Gov.
6-11-14 Unfav bill; Sen St. and Loc. Gov. Com Sub **Adopted**;
(Chgs title); rerefer Finance; Fav; Cal 6-16-14

PUBLIC BILLS

THIRD READING-ROLL CALL

HB 1069 (id **S 759**) **Howard, Warren, Arp** **3rd Ed.**
UNEMPLOYMENT INSURANCE LAW CHANGES. **S Com Sub**
6-11-14 Finance; Unfav Com Sub; Sen Finance Com Sub
Adopted; Cal 6-16-14; W/D Cal; Cal 6-12-14
6-12-14 Passed 2nd Rdg

SECOND READING

SB 793 **Tillman, Cook** **2nd Ed.**
CHARTER SCHOOL MODIFICATIONS. **Com Sub**
5-20-14 Ed/Higher Ed.
6-11-14 Unfav bill; Ed/Higher Ed. Com Sub **Adopted**; (Chgs title); Cal 6-16-14

SB 815 **Barefoot, Brock, Soucek** **3rd Ed.**
ENSURING PRIVACY OF STUDENT RECORDS. **Com Sub No. 2**
5-21-14 Judiciary I
5-27-14 W/D Judiciary I; rerefer Ed/Higher Ed.; If Fav Judiciary I
6-4-14 Unfav bill; Ed/Higher Ed. Com Sub **Adopted**; (Chgs title); rerefer Judiciary I
6-11-14 Unfav Com Sub; Judiciary I Com Sub **Adopted**; Cal 6-16-14

SB 836 (id **H 1124**) **Ford, Daniel**
DOT MINORITY/WOMEN BUSINESS PROGRAM.
5-22-14 Transp.
6-11-14 Fav; Cal 6-16-14

PUBLIC BILLS (continued)

SECOND READING (continued)

HB 348 Faircloth, McNeill, Hardister 2nd Ed.
PUBLIC SAFETY TECHNOLOGY/STATE ROW. Com Sub

5-15-13 Transp.
 6-11-14 Fav; Cal 6-16-14

HB 618 Speciale, Pittman 5th Ed.
AMEND FIREARM RESTORATION LAW. S Com Sub

7-25-13 Rules
 6-4-14 W/D Rules; rerefer Judiciary II
 6-10-14 Unfav Com Sub; Sen Judiciary II Com Sub **Adopted**;
 (Chgs title); rerefer Finance
 6-11-14 Fav; Cal 6-16-14

HB 1025 (id **S 822**) Torbett 4th Ed.
DOT/DMV CHANGES. S Com Sub

6-10-14 Transp.
 6-11-14 Unfav Com Sub; Sen Transp. Com Sub **Adopted**; (Chgs title); Cal 6-16-14

HB 1060 (id **S 771**) Holloway, Johnson, Horn, G. Martin
MILITARY STUDENT IDENTIFIER.

5-29-14 Ed/Higher Ed.
 6-11-14 Fav; Cal 6-16-14

HJR 1074 T. Moore
CONFIRM LINDA COMBS AS STATE CONTROLLER.

5-28-14 Commerce
 6-11-14 Fav; Cal 6-16-14

HJR 1112 T. Moore
CONFIRM CHARLTON L. ALLEN TO INDUSTRIAL COMM.

5-29-14 Commerce
 6-11-14 Fav; Cal 6-16-14

THIRD READING

SB 853 Rucho, Barringer 3rd Ed.
BUSINESS COURT MODERNIZATION. Com Sub

5-28-14 Judiciary I; if Fav Finance
 6-9-14 W/D Judiciary I; rerefer Finance
 6-10-14 Fav; rerefer Judiciary I
 6-11-14 Unfav bill; Judiciary I Com Sub **Adopted**; (Chgs title); Cal 6-16-14; W/D Cal;
 Cal 6-12-14
 6-12-14 Barringer Amd. No. 1 **Adopted**; Passed 2nd Rdg; Engrossed

PUBLIC BILLS (continued)

FOR CONCURRENCE**SB 370**

Bingham, Daniel, Hise

4th Ed.

RESPECT FOR STUDENT PRAYER.

H Com Sub

3-20-13 Ed/Higher Ed.

5-8-13 Unfav bill; Ed/Higher Ed. Com Sub **Adopted**; (Chgs title)**RESPECT FOR STUDENT PRAYER/RELIGIOUS ACTIVITY.**5-9-13 Daniel Amd. No. 1 **Adopted**; Passed 2nd & 3rd Rdgs; Engrossed; To House

6-10-14 Rec'd for concurrence House Com Sub; Cal 6-16-14

COMMITTEE MEETINGS

Monday, June 16

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES

3:00 p.m.

643 LOB

SB 729

Governor's Coal Ash Action Plan

Tuesday, June 17

APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION

8:30 a.m.

1027/1128 LB

Review House budget.

APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION

8:30 a.m.

421 LOB

APPROPRIATIONS ON GENERAL GOVERNMENT AND
INFORMATION TECHNOLOGY

8:30 a.m.

1124/1224 LB

Review House budget.

APPROPRIATIONS ON HEALTH AND HUMAN SERVICES

8:30 a.m.

643 LOB

Review of differences between House and Senate budgets.

APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY

8:30 a.m.

415 LOB

APPROPRIATIONS ON NATURAL AND ECONOMIC RESOURCES

8:30 a.m.

423 LOB

Review of differences between House and Senate budgets.

STATE AND LOCAL GOVERNMENT

12:00 p.m.

1124/1224 LB

Agenda to be determined.

ANNOUNCEMENT**Monday, June 23**JOINT LEGISLATIVE PROGRAM EVALUATION OVERSIGHT
COMMITTEE

3:00 p.m.

544 LOB

SARAH LANG
Principal Clerk